

**BIGFORK COUNTY WATER & SEWER DISTRICT
AGENDA FOR MARCH 2025**

PLEDGE OF ALLEGIANCE

Public Comment: Non-Agenda Items - (5 Minute Limit)

READ AND APPROVE MINUTES

READ AND APPROVE AGENDA

APPROVAL OF CONSENT AGENDA ITEMS:

- A. Directors Report
- B. Water Loss & Sewage Treated
- C. Adjustments & Past Dues
- D. Balance Sheet
- E. Income Statement
- F. Claim Approval Lists
- G. Safety Meetings:

PUBLIC COMMENT - (5 Minute Limit)

OLD BUSINESS:

Operators Report/ Lead & Copper Update
Morrison - Maierle Engineer Report
Water Rights/Water Compact
Raftelis Rate Study
Bigfork Fire Hydrant Charges

NEW BUSINESS:

Legislative updates
Montana Rural Water Conference updates

STAFF REPORTS:

Annexation, Main Extensions & Construction

- Cascade Avenue/Blenn Street Mains
- Ranch Contract
- Bigfork Motorcoach RV Resort Contract
- **Micro Hotel**
- **Fire Department 925 Chapman Hill Road**

District Investments

Employee Insurance, Compensation & Certification, Safety

Pretreatment Regulations

Budget & Rate Structure

Rules & Regulations

Farmland

Cyber Security-Contract with Glacier IT

Marketing and Communications

CORESPONDENCE:

EXECUTIVE SESSION: Legal and Employee

ADJOURNMENT PUBLIC MEETING

Please note this is a smoke free office. This includes e-cigarettes, vaping and all tobacco and cannabis products