

**FORM# 2025-122**  
**BIGFORK WATER AND SEWER DISTRICT**

**APPLICATION FOR WATER AND/OR SEWER SERVICE**

(FOR OFFICE USE)

ACCOUNT NUMBER

ROUTE SEQUENCE

Owner Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Physical Address of Service Connection: \_\_\_\_\_

Service Type: Water ☐ Sewer ☐ Fire Sprinkler ☐ Irrigation ☐

Application Review & Inspection Fee: (Water) \_\_\_\_\_ (Sewer) \_\_\_\_\_ \$ \_\_\_\_\_

Plant Investment Fee: (Water) \_\_\_\_\_ (Sewer) \_\_\_\_\_ \$ \_\_\_\_\_

Connection Fee: (Water) \_\_\_\_\_ (Sewer) \_\_\_\_\_ \$ \_\_\_\_\_

Total Due:

\$

**Excavating Contractor Information**

(NOTE: Contractor must have certificate of insurance for \$1,000,000 liability on file with District prior to work commencement):

Excavator Name: \_\_\_\_\_ Telephone(s): \_\_\_\_\_

Excavating Company: \_\_\_\_\_

**Terms of Agreement**

The undersigned applicant hereby requests to be supplied with water and/or sewer service by the Bigfork Water and Sewer District for the purpose shown hereon, and none other. In consideration of granting this permit, the signed agrees:

1. To accept and abide by all provisions of the Bigfork Water and Sewer Districts rules and regulations, design standards, and all other ordinances or regulations that may be adopted. A full copy of the rules and regs and design standards may be obtained in the District office.
2. To maintain the water and/or sewer service lines at no expense to the District.
3. To notify the District office, to schedule when the water and/or sewer is ready for inspection and connection to the public water and/or sewer, but before any portion of the work is covered.
4. Plans and specifications for the proposed building water and/or sewer are attached hereto.
5. This hookup is valid for 6 months from the date of approved application, effective July1, 2008.

**Application approved and permit issued:**

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_ District Manager Signature: \_\_\_\_\_

NOTICE: The following information is requested by the Federal Government to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you chose to not furnish it, we are required to note the race/national origin of the individual applicants based on visual observation or surname.

Ethnicity: Hispanic or Latino ☐ Not Hispanic or Latino ☐

Race: White ☐ Black or African American ☐ American Indian/Alaska Native ☐ Asian ☐ Native Hawaiian or Other Pacific Islander ☐

Gender: Male ☐ Female ☐

**FORM# 2025-122****BIGFORK WATER & SEWER DISTRICT****CONNECTION FEE SCHEDULE**

EFFECTIVE 7/16/2025

**WATER:**

Size of Service	¾"	1"	1 ½"	2"	3"	4"
Application Review/Processing Fee	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
Plant Investment Fee	\$7,368.00	\$13,189.00	\$29,472.00	\$52,608.00	\$117,888.00	\$210,504.00
Connection Fee	\$1,190.00	\$2,090.60	\$50.00 +Materials & Labor	\$50.00 +Materials & Labor	\$50.00 +Materials & Labor	\$50.00 +Materials & Labor
<b>Total Water Connection Fee</b>	<b>\$8,658.00</b>	<b>\$15,379.60</b>	<b>\$29,622.00 + Materials &amp; Labor</b>	<b>\$52,758.00 + Materials &amp; Labor</b>	<b>\$118,038.00 +Materials &amp; Labor</b>	<b>\$210,654.00 + Materials &amp; &amp; Labor</b>

**SEWER:**

Size of Service	¾"	1"	1 ½"	2"	3"	4"
Application Review/Processing Fee	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
Plant Investment Fee	\$14,729.00	\$26,365.00	\$58,916.00	\$105,165.00	\$235,664.00	\$420,808.00
Connection Fee	\$70.00	\$70.00	\$50.00 + Materials & Labor	\$50.00 + Materials & Labor	\$50.00 + Materials & Labor	\$50.00 + Materials & Labor
<b>Total Sewer Connection Fee</b>	<b>\$14,824.00</b>	<b>\$26,460.00</b>	<b>\$58,991.00 + Materials &amp; Labor</b>	<b>\$105,240.00 + Materials &amp; Labor</b>	<b>\$235,739.00 +Materials &amp; Labor</b>	<b>\$420,883.00 + Materials &amp; Labor</b>

**COMBINED TOTALS:**

Size of Service	¾"	1"	1 ½"	2"	3"	4"
<b>Combined Water &amp; Sewer Fees</b>	<b>\$23,482.00</b>	<b>\$41,839.60</b>	<b>\$88,613.00 + Materials &amp; Labor</b>	<b>\$157,998.00 + Materials &amp; Labor</b>	<b>\$353,777.00 + Materials &amp; Labor</b>	<b>\$631,537.00 + Materials &amp; Labor</b>

**FORM# 2025-122**

\*\*\* ALL MUST BE COMPLETED BEFORE APPLICATION IS ACCEPTED\*\*\*

CHECK ATTACHED FOR FULL AMOUNT DUE \_\_\_\_\_

FLATHEAD COUNTY PLANNING & ZONING APPROVAL ATTACHED \_\_\_\_\_

EXCAVATOR'S INSURANCE CERTIFICATE ON FILE \_\_\_\_\_

PLANS & SPECIFICATIONS FOR PROPOSED WATER & SEWER PROJECT ATTACHED \_\_\_\_\_

MONTANA STATE PLUMBING PERMIT ATTACHED \_\_\_\_\_

WATER & SEWER SERVICE ACCOUNT APPLICATION COMPLETED AND SIGNED BY OWNER \_\_\_\_\_

ENCROACHMENT PERMITS (IF APPLICABLE) \_\_\_\_\_

UTILITY EASEMENTS (IF APPLICABLE) \_\_\_\_\_

## Flathead County Planning & Zoning

Water services will require a pressure reduction valve (PRV). If a backflow device is required, the type of device required will be determined by the District.

An appropriate backflow device will be installed on all fire suppression systems. The type of backflow device required will be determined by the District. The Fire Department providing services to an area will determine the need for a fire system, flows required for fire suppression, number and location of fire hydrants. This information will be provided in writing to the District prior to consideration.

All applicable charges and fees will be paid to the District prior to construction.

All water and sewer installations will be inspected by District personnel prior to burial. Failure to have installations inspected will result in re-excavation and/or disapproval of the installations. Inspections will be performed during District working hours and could take up to 24 hours for inspections to occur.

Other requirements and specifications are provided in the District Water & Sewer Design Specifications. Questions regarding use of materials, devices, etc. not covered in the specifications will be considered by the District.

<b>APPLICANT</b>	Property Address: _____
	Current use: _____
	Proposed Use: <input type="checkbox"/> Single Family Dwelling <input type="checkbox"/> Multi-Family Dwelling <input type="checkbox"/> Accessory Building
	<input type="checkbox"/> Commercial Use <input type="checkbox"/> Other _____

<b>COUNTY PLANNING &amp; ZONING</b>	<b><u>Zoning:</u></b>
	Zoning designation of subject property _____
	Does the proposed use comply with zoning?    Yes <input type="checkbox"/> No <input type="checkbox"/>
	If compliant; Zoning Administrator's (or designee) signature:
	Print: _____ Signature: _____ Date: _____
	<b><u>Floodplain:</u></b>
	Is the subject property shown as Zone A, or "100 year floodplain" on FEMA's Flood Insurance Rate Map?    Yes <input type="checkbox"/> No <input type="checkbox"/>
	If yes, does the proposed use comply with the Flathead County Floodplain and Floodway Management Regulations?    Yes <input type="checkbox"/> No <input type="checkbox"/>
If compliant, Floodplain Administrator's (or designee) signature:	
Print: _____ Signature: _____ Date: _____	

Owner / Developer: \_\_\_\_\_ Date: \_\_\_\_\_

Building Contractor: \_\_\_\_\_ Date: \_\_\_\_\_

Flathead County Planning & Zoning 40 11th Street West, Suite 220 Kalispell, MT 59901 Phone: 406.751.8200 <a href="mailto:Planning.Zoning@flathead.mt.gov">Planning.Zoning@flathead.mt.gov</a>
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