

# **BIGFORK WATER & SEWER DISTRICT AGENDA FOR FEBRUARY 2026**

## **PLEDGE OF ALLEGIANCE**

**Public Comment: Non-Agenda Items-(5 minute limit)**

## **READ & APPROVE MINUTES**

## **READ AND APPROVE AGENDA**

## **APPROVAL OF CONSENT AGENDA**

- A. Director's Report
- B. Water loss & Sewage Treated
- C. Adjustments & past dues
- D. Balance Sheet
- E. Income Statement
- F. Claim Approval lists
- E. Safety Meetings

## **PUBLIC COMMENT - (5 Minute Limit)**

### **OLD BUSINESS**

Operators Report  
Lead & Copper Updates  
Morrison & Maierle Engineer Report

### **NEW BUSINESS**

Prestige quote  
Bank signature authority  
Ranch tank cleaning

### **STAFF REPORTS:**

Annexation, Main extensions & Construction  
    Cascade Ave/Blenn Street Mains  
    Ranch Contract  
    Bigfork Motorcoach RV resort contract

District Investments  
Employee Insurance, Compensation, & Certification  
Pretreatment Regulations  
Farmland  
Marketing and Communications

### **COORESPONDENCE**

### **ADJOURNMENT PUBLIC MEETING**

**ENTER EXECUTIVE SESSION: Legal and Employee**

### **ADJOURNMENT EXECUTIVE SESSION**

### **RE-ENTER PUBLIC MEETING**

### **ADJOURNMENT PUBLIC MEETING**

**\*\*Please note this is a smoke free office. This includes e-cigarettes. Vaping and all tobacco and cannabis products\*\***

**\*No action taken this month**