

## **BIGFORK WATER & SEWER DISTRICT AGENDA FOR FEBRUARY 2026**

### **PLEDGE OF ALLEGIANCE**

Public Comment: Non-Agenda Items-(5 minute limit)

### **READ & APPROVE MINUTES**

### **READ AND APPROVE AGENDA**

### **APPROVAL OF CONSENT AGENDA**

- A. Director's Report
- B. Water loss & Sewage Treated
- C. Adjustments & past dues
- D. Balance Sheet
- E. Income Statement
- F. Claim Approval lists
- E. Safety Meetings

### **PUBLIC COMMENT - (5 Minute Limit)**

### **OLD BUSINESS**

Operators Report

Lead & Copper Updates

Morrison & Maierle Engineer Report

### **NEW BUSINESS**

Prestige quote

Bank signature authority

Ranch tank cleaning

### **STAFF REPORTS:**

Annexation, Main extensions & Construction

Cascade Ave/Blenn Street Mains

Ranch Contract

Bigfork Motorcoach RV resort contract

District Investments

Employee Insurance, Compensation, & Certification

Pretreatment Regulations

Farmland

Marketing and Communications

### **COORESPONDENCE**

### **ADJOURNMENT PUBLIC MEETING**

### **ENTER EXECUTIVE SESSION: Legal and Employee**

### **ADJOURNMENT EXECUTIVE SESSION**

### **RE-ENTER PUBLIC MEETING**

### **ADJOURNMENT PUBLIC MEETING**

**\*\*Please note this is a smoke free office. This includes e-cigarettes. Vaping and all tobacco and cannabis products\*\***

**\*No action taken this month**